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NOTICE OF PUBLIC HEARING

The City of Hutchinson, Kansas, will hold a public hearing on October 6, 2026, at 5:30 pm at City Hall, to discuss a proposed public water system improvement project. This project is being considered for funding through the Kansas Department of Health and Environment's (KDHE) Public Water Supply Loan Fund (PWSLF).

The City intends to submit a loan application for the following:

Foothills Estates Water Extension Project
This project will extend municipal water service to the Foothills Estates Subdivision neighborhood, which is located within city limits and where residents currently rely on private wells. The proposed improvements will connect to the existing 12-inch municipal water main along 43rd Street and include installation of approximately 10,200 linear feet of 8-inch water main, valves, and fire hydrants throughout the neighborhood. Residents currently rely on shallow, unmonitored private wells that are affected by iron bacteria and are vulnerable to bacterial, nitrate, or chemical contamination. The area is also experiencing a gradual decline in the groundwater table, creating a long-term risk of wells running dry. The project will provide residents access to a safe, reliable, and continuous public water supply.

Estimated Project Cost: \$3,200,000
Loan Request: \$3,200,000
Estimated Loan Forgiveness: \$1,100,000

The proposed improvements will be explained at the hearing. Oral and written comments from the public will be accepted and considered. All written comments received will become part of the City's official record.

CITY OF HUTCHINSON, KANSAS

City Clerk

NOTICE OF PUBLIC HEARING

The City of Hutchinson, Kansas, will hold a public hearing on October 6, 2026, at 5:45 pm at City Hall, to discuss a proposed public water system improvement project. This project is being considered for funding through the Kansas Department of Health and Environment's (KDHE) Public Water Supply Loan Fund (PWSLF).

The City intends to submit a loan application for the following:

Lakeview Hills Water Extension Project
This project will extend municipal water service to the Lakeview Hills Subdivision, which is located within city limits and where residents currently rely on private wells. The proposed improvements will connect to the existing 24-inch municipal water main along 43rd Street and include installation of approximately 2,600 linear feet of 8-inch water main, valves, and fire hydrants throughout the neighborhood. Residents currently rely on shallow, unmonitored private wells that are affected by iron bacteria and are vulnerable to bacterial, nitrate, or chemical contamination. The area is also experiencing a gradual decline in the groundwater table, creating a long-term risk of wells running dry. The project will provide residents access to a safe, reliable, and continuous public water supply.

Estimated Project Cost: \$850,000
Loan Request: \$850,000
Estimated Loan Forgiveness: \$340,000

The proposed improvements will be explained at the hearing. Oral and written comments from the public will be accepted and considered. All written comments received will become part of the City's official record.

CITY OF HUTCHINSON, KANSAS

City Clerk

PUBLIC NOTICES

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Public Notices

IN THE TWENTY-SEVENTH JUDICIAL DISTRICT
DISTRICT COURT OF RENO COUNTY, KANSAS

IN THE MATTER OF THE ESTATE OF
LARRY E. LUMAN, deceased

Case No. RN-2026-PR-000128

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a Petition has been filed in this Court by Mary J. Luman, as an heir at law of Larry E. Luman, deceased, requesting the Court determine the descent of the real estate legally described as:

An undivided one-half (1/2) interest in the following described real estate:

Lot One (1), Block Four (4), Prairie Hills, a subdivision in the Southwest Quarter (SW/4) of Section Thirty-Four (34), Township Twenty-Two (22) South, Range Five (5) West of the 6th P.M., Reno County, Kansas.

and that such property and all personal property and other Kansas real estate owned by the decedent at the time of death be assigned pursuant to the terms of the "Valid Settlement Agreement" dated July 31, 2026.

You are required to file your written defenses to the Petition on or before September 23, 2026 at 8:30 a.m. in the District Court, in Hutchinson, Reno County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

MARY J. LUMAN,

Petitioner

HINKLE LAW FIRM LLC
Caleb B. Hitz, KS SC #30052
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1617 North Waterfront Parkway, Suite 400
Wichita, Kansas 67206
Telephone: (316) 267-2000
Facsimile: (316) 630-8466
Attorneys for the Petitioner
August 11, 18, 25 2026
LHUT0572960

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