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GARAGE SALES & AUCTIONS

Auction

Upcoming Auction
Wednesday
***September. 30th ***
9AM
101 West 29th St. N.,
Wichita KS

Bud Palmer Auction.com
Liquor Store Auction
KDOR Seizure
Wine, Liquor, Beer, & More.

10% Buyer's Premium,
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Card Fee
BudPalmer Auction.com
(316) 838-4141

BUSINESS & SERVICES

Home Improvement

Penner Remodeling
Kitchens, Baths, Decks &
General Remodeling
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620-664-7990

PUBLIC NOTICES

Foreclosure / Sheriff Sales

232136.466926 KJFC
Millsap & Singer, LLC
8900 Indian Creek Parkway,
Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)
IN THE DISTRICT COURT OF
Reno County, KANSAS
CIVIL DEPARTMENT
PennyMac Loan Services,
LLC
Plaintiff,
vs.
Rhett M Johnson, et al.
Defendants,
Case No.RN-2026-
CV-000113
Court No.
Title to Real Estate Involved
Pursuant to K.S.A. §60
NOTICE OF SALE
Under and by
virtue of an Order of Sale
issued to me by the Clerk
of the District Court of
Reno County, Kansas, the
undersigned Sheriff of Reno
County, Kansas, will offer
for sale at public auction
and sell to the highest
bidder for cash in hand
on October 6, 2026 at the
time of 10:00 AM at the
lobby of the Reno County
Courthouse, Kansas, the
following real estate:
LOT 3, BLOCK B, MARIVISTA
HEIGHTS ADDITION, CITY
OF HUTCHINSON, RENO
COUNTY, KANSAS., Parcel
ID No. / CAMA No. 121-01-
0-20-04-003-00-0-01.
Commonly known as 305
W 30th Ave., Hutchinson,
KS 67502 ("the Property")
MS232136
to satisfy the judgment in
the above-entitled case.
The sale is to be made
without appraisal and

Foreclosure / Sheriff Sales

subject to the redemption
period as provided by law,
and further subject to the
approval of the Court.

Reno County Sheriff
MILLSAP & SINGER, LLC
By:
Nicholas Carvajal, #30837
ncarvajal@msfirm.com
8900 Indian Creek Parkway,
Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)
By:
Aaron M. Schuckman,
#22251
aschuckman@msfirm.com
612 Spirit Dr.
St. Louis, MO 63005
(636) 537-0110
(636) 537-0067 (fax)
ATTORNEYS FOR PLAINTIFF
MILLSAP & SINGER, LLC AS
ATTORNEYS FOR Penny-
Mac Loan Services, LLC IS
ATTEMPTING TO COLLECT
A DEBT AND ANY INFORMA-
TION OBTAINED WILL BE
USED FOR THAT PURPOSE.
September 15, 22, 29 2026
LHUT0585232

Homes



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